

**A. P. N. College**  
Sadar, Jabalpur-482021 (MP)  
Tel. +761-654-2824; Mobile: 982 613 3092 Fax: +761-269-2194  
admin@apncolleg.org, www.apncollege.org

**Application Form – 2010-**

|     |  |
|-----|--|
| 01. | Full Name:   |
| 02. | Sex: Male: [ ]; Female: [ ];   |
| 04. | Nationality: Indian [ ]; Other (Specify)   |
| 03. | Date of Birth: Day [ ]; Month [ ]; Year [ ]  |
| 05. | Information about Family members:  |
|     | a) Father Name :   |
|     | b) Mother Name:  |
|     | c) Number of Brothers [ ]; d) Number of Sisters [ ]  |
|     | e) Full Postal Address:  |
| 06. | Your Contacts: a) Your Email ID:   |
|     | b) Landline: c) Mobile:  |
| 07. | Your Religion: Hindu [ ]; Muslim [ ]; Christian (Catholic) [ ]; Christian (Other) [ ]; Sikh [ ]; Other [ ] |
| 08. | Your Social Group: SC [ ]; ST [ ]; OBC [ ]; General Category [ ]; NRI [ ]; Foreigner [ ]                   |
| 09. | The State to which you belong (MP, Orissa, etc.):  |
| 10. | Academic Qualifications:   |
|     | a) Schooling (10 <sup>th</sup> )   |
|     | i) Name of the School:   |
|     | ii) Year of Passing:   |
|     | b) Schooling (12 <sup>th</sup> )   |
|     | i) Name of the School:   |
|     | ii) Year of Passing:   |
|     | iii) Subject Group :   |
|     | c) Qualifying Degree:  |
|     | i) Degree (Graduation or PG):  |
|     | ii) Name of the College:   |
|     | iii) Name of the University:   |
|     | iv) Year of Passing: v) Aggregate Percentage:  |
| 11. | Computer Knowledge:  |
|     | Details :  |
| 12. | Home Language (Language spoken at home):   |
| 13. | Medium of Instruction in School: English [ ]; Other Language [ ]   |
| 14. | Medium of Instruction in College: English [ ]; Other Language [ ]  |
| 17. | Other Academic Qualifications, if any:   |
| 19. | Work Experience, if any  |
|     | a) Number of Years: Less than six months [ ]; one year [ ]; two years [ ]; more than 2 years [ ]           |

|     |   |  |  |
|-----|---|--|--|
| 20. | Hostel Room Choice: (Make two choices – first choice = 1 and second choice = 2) |  |  |
|     | For Women only  |  |  |
|     | For Men only  |  |  |

**Declaration by the Candidate:**

*I, (Candidate's Name) .....  
hereby declare that the details given above are true and accurate. I am aware that in case I give any false  
information, my application is liable to be dismissed summarily.*

Signature of the Candidate:

Signature of the Guardian

Date:

Date:

**Enclosures:**

01. Five recent passport size photo of the Candidate.
02. Attested copy of Birth Certificate (School Certificate or any other legally valid document)
03. Attested Copies of: a) School Leaving Certificate and Marks Sheet; b) Qualifying Degree Certificate; c) Marks Sheet of Qualifying Degree; d) Migration Certificate; e) Category Certificate, if belonging to SC, ST or OBC; f) Income Certificate g) Domicil Certificate